



City of Columbia, Missouri

Meeting Agenda

Columbia Vision Commission

Monday, October 10, 2016
5:30 PM

Special Meeting

Conference Room 1B
City Hall
701 E. Broadway

I. CALL TO ORDER

II. APPROVAL OF AGENDA/REVISED AGENDA

III. APPROVAL OF MINUTES

Vision Commission Minutes - August 22, 2016

Attachments: [cmsn minutes - 8-22-2016](#)

IV. OLD BUSINESS

Topic Status Report

Attachments: [Vision Topic Report Status as of October 3, 2016](#)

Arts and Culture Summary and Report

Attachments: [RE - Arts - final](#)

[RE - Arts - summary - draft](#)

Community Character Summary and Report

Attachments: [RE - Community Character - final](#)

[RE - Community Character summary - draft](#)

Community Facilities Summary and Report

Attachments: [RE - Community Facilities - final](#)

[RE - Community Facilities summary - draft](#)

Community Pride and Human Relations Summary and Report

Attachments: [RE - Community Pride - final](#)

[RE - Community Pride summary - draft](#)

Development Summary and Report

Attachments: [RE - Development - final](#)

[RE - Development summary - draft](#)

Downtown Summary and Report

Attachments: [RE - Downtown - final](#)

[RE - Downtown - summary - draft](#)

Economic Development Summary and Report

Attachments: [RE - Economic Development - final](#)

[RE - Economic Development summary - NOT COMPLETE PLACEHOLDER](#)

Education Summary and Report

Attachments: [RE - Education - final](#)

[RE - Education summary - draft](#)

Environment Summary and Report

Attachments: [RE - Environment - final](#)

[RE - Environment summary - draft](#)

Governance and Decision Making Summary and Report

Attachments: [RE - Governance - final](#)

[RE - Governance summary - draft](#)

Health, Social Services and Affordable Housing Summary and Report

Attachments: [RE - Health summary - draft](#)

[RE - Health, Social Services, Affordable Housing - final](#)

Parks, Recreation and Greenways Summary and Report

Attachments: [RE - Parks - final](#)

[RE - Parks summary - draft](#)

Transportation Summary and Report

Attachments: [RE - Transportation - final](#)

[RE - Transportation summary - draft](#)

V. NEW BUSINESS

VI. GENERAL COMMENTS BY PUBLIC, MEMBERS AND STAFF

VII. NEXT MEETING DATE - OCTOBER 24, 2016

VIII. ADJOURNMENT

Members of the public may attend any open meeting. For requests for accommodations related to disability, please call 573-874-7214. In order to assist staff in making the appropriate arrangements for your accommodation, please make your request as far in advance of the posted meeting date as possible.